



**CITY OF JONESVILLE
COUNCIL AGENDA
JULY 19, 2023 - 6:30 P.M.
JONESVILLE CITY HALL, 265 E. CHICAGO STREET**

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE

2. APPROVAL OF AGENDA

3. PUBLIC COMMENTS

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

4. PRESENTATIONS AND RECOGNITIONS

A. None

5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION

A. Ordinance No. 222 – Michigan Gas Utilities Franchise

[ROLL CALL][Action Item]

1. Public Hearing

2. Action on the Ordinance Amendment

6. REPORTS AND RECOMMENDATIONS

A. Consider Bid Award – Building Demolition

[Action Item]

B. Fiscal Year 2022-23 Year End Budget Amendments

[Action Item]

C. Resolution 2023-07A – Corrected Utility Billing Rates and Fees

[ROLL CALL][Action Item]

D. Waiver of Garage Sale Permits – US-12 Garage Sale Weekend

[Action Item]

E. Michigan Municipal League Workers Compensation Fund Trustee Ballot

[Action Item]

7. COUNCIL MINUTES

A. May 3, 2023 Special Meeting

[Action Item]

B. June 21, 2023 Regular Meeting

[Action Item]

8. ACCOUNTS PAYABLE

A. Accounts Payable for July 2023 totalling \$165,126.93

[Action Item]

9. BOARD AND COMMISSION MINUTES

[Action Item]

A. Planning Commission – June 14, 2023 (Guyse)

Agenda continued on page 2

RULES FOR SPEAKING BEFORE THE JONESVILLE CITY COUNCIL (Adopted 09/05/01)

1. Speakers will have one opportunity to address the Council unless the Mayor allows additional opportunities.
2. Remarks shall be limited to 5 minutes per person and will also be limited to matters before the Council, to Council business or policy, or to issues of community concern or interest that the Council has authority to recommend or act upon. Comments about actions, inactions or performance of the Council are appropriate. Profane, vulgar or abusive language will not be tolerated.
3. The Mayor may grant a speaker additional time under unusual circumstances.
4. Council members and staff will not respond to general audience participation. Matters will be referred to the City Manager who will provide reports at a subsequent meeting/date.
5. The Mayor may call out of order any person who is being disorderly by speaking or otherwise disrupting the proceedings. Such person shall not be permitted to speak and if he/she continues in a disorderly manner, the Mayor may declare a recess and/or ask that the person leave or be removed from the meeting.

10. DEPARTMENT REPORTS

- A. Public Safety – Director Lance
- B. Water/Wastewater Treatment Plant – Superintendent Hughes
- C. Department of Public Works – Superintendent Kyser
- D. Cash Report – Finance Director Spahr
- E. Recreation – Clerk/Recreation Director Means

11. ADJOURN



To: Jonesville City Council
From: Jeffrey M. Gray, City Manager 
Date: July 14, 2023
Re: Manager Report and Recommendations – July 19, 2023 Council Meeting

5.A. Ordinance No. 222 – Michigan Gas Utilities Franchise
Public Hearing

This is the time reserved on the agenda to hear public comments on the proposed ordinance to extend the franchise that allows Michigan Gas Utilities to provide natural gas service to residents and businesses in the City. Michigan Gas has prepared the attached ordinance, proposing another 30-year franchise. The proposed ordinance has been reviewed by the City's legal counsel for consistency with the City Charter.

Council Action

[ROLL CALL][Action Item]

This is the accompanying action item for the proposed Ordinance Amendment. Following receipt of public comments, the Council may consider a motion to act on the proposed amendment. A roll call vote is required. *Please refer to Ordinance 222 and the public hearing notice.*

6. A. Consider Bid Award – Building Demolition

[Action Item]

Staff opened sealed bids for the demolition of the blighted structure located at 148 Jermaine Street on July 10th. One bid was received from Handy Excavating in the amount of \$22,250.00. The submitted bid was within the project budget; the contractor has sufficient experience to complete the environmental remediation, building demolition, and site restoration. In addition, the company has experience with the reporting and documentation required for grant-funded demolitions like the subject property. The company anticipates that demolition would be complete by the end of August. Staff recommends a motion to award the bid to Handy Excavating in the amount of \$22,250.00 and authorize the City Manager to execute all necessary documents. *Please refer to the attached Bid Tabulation and Bid Proposal.*

6. B. Fiscal Year 2022-23 Year End Budget Amendments

[Action Item]

I recommend Council consider a motion to approve the budget amendments as submitted by Finance Director Spahr for FY 2022-23 (Fiscal Year ending June 2023). Brief explanations for the line-item adjustments are provided in parentheses following each item. The most significant amendments are those for the planned carryover of several capital projects, including Downtown streetscape and parking improvements, upper floor repairs at City Hall, and the reconstruction of West Street. In addition, there were several previously approved expenditures, including repair of the trickling filters at the Wastewater Treatment Plant, and DPW pickup and backhoe. Finance Director Spahr will provide further detail on individual line items as requested. Net changes to the respective fund balances are noted, as well. A motion is necessary to approve the FY 2022-23 budget amendments. *Please refer to the attached budget amendment spreadsheet.*

6. C. Resolution 2023-07A – Corrected Utility Billing Rates and Fees

[ROLL CALL][Action Item]

Staff has discovered that there were typographical errors in the Utility Billing Rate Resolution that was approved at the June Council meeting. The sewer rates did not reflect any increases over the prior fiscal year. There was also an error in the water rate for 1-inch meters. The corrected resolution reflects the increases that were approved in the fiscal year budget. Those include an increase in the residential base bill (2,000 gallons) of \$1.15. The average monthly residential bill (based on 4,000 gallons of use) will

increase a total of \$1.77. I apologize for the error; staff will take measures to assure that these documents are proofed prior to publication in the future. Approval of the resolution requires a roll call vote. *Please refer to Resolution 2023-07A.*

6. D. Waiver of Garage Sale Permits – US-12 Garage Sale Weekend [Action Item]

Chapter 20, Article IV of the Code of Ordinances regulates yard and garage sales within the City of Jonesville. Section 20-77(6) allows the City Council to waive ordinance requirements for community events. I recommend waiving the requirement for permits between Friday, August 11, 2023 and Sunday, August 13, 2023 for the US-12 Garage Sale. Weekend sales will not be counted toward each resident's six allowed sales limit. All other provisions of the ordinance remain in effect, including the placement of signs. *Please refer to the attached copy of the Yard and Garage Sales section of the Code of Ordinances.*

6. E. Michigan Municipal League Workers Compensation Fund Trustee Ballot [Action Item]

Attached is the ballot for the MML Workers Compensation Fund Board of Trustees election. Three incumbent candidates are seeking re-election and three appointees are seeking election for six available positions. Council may write in a candidate if you wish. A motion to cast the ballot is necessary. I would recommend that a vote be cast for the ballot for election of six trustees to the MML Workers Compensation Fund Board of Trustees, as presented. *Please note the attached candidate profile.*

9. BOARD AND COMMISSION MINUTES [Action Item]

Board and commission minutes for the prior month are attached. The name of the Council/staff representative to the board is indicated in parentheses. Following any discussion or questions about the board minutes, the appropriate action of Council would be a motion to receive and place the minutes on file. A single motion can be taken up for all of the minutes.

Correspondence:

- Firefighter Course Certifications – Basic Vehicle Extrication: Chief Adair, Assistant Chief Riggs, Captain Lucas, Lieutenant Bulloch, Firefighters Baker, Dunwoody, Luna, and Rose
- HR Training Certification: Manager Gray
- Jonesville District Library Newsletter – July-Sept 2023

ORDINANCE NO. 222

FRANCHISE

MICHIGAN GAS UTILITIES CORPORATION

AN ORDINANCE GRANTING TO MICHIGAN GAS UTILITIES CORPORATION, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, THE RIGHT, POWER, AUTHORITY AND PERMISSION TO USE THE HIGHWAYS, STREETS, ALLEYS AND OTHER PUBLIC PLACES OF THE CITY OF JONESVILLE, COUNTY OF HILLSDALE, STATE OF MICHIGAN, FOR THE PURPOSE OF LAYING AND MAINTAINING GAS PIPES, MAINS, CONDUITS, VALVES, DRIPS AND ALL NECESSARY APPURTENANCES IN, UNDER AND ALONG THE HIGHWAYS, STREETS, ALLEYS AND OTHER PUBLIC PLACES, OF SAID CITY, AND THE RIGHT, POWER AND PERMISSION TO CONDUCT AND OPERATE A GENERAL GAS BUSINESS AND DISTRIBUTION SYSTEM IN SAID CITY OF JONESVILLE, COUNTY OF HILLSDALE, STATE OF MICHIGAN FOR A PERIOD OF THIRTY (30) YEARS.

THE CITY OF JONESVILLE ORDAINS:

Section 1. Granting of Franchise to Use Highways, Streets, Alleys and Public Places. The City of Jonesville, County of Hillsdale, State of Michigan, (hereinafter called "City"), hereby grants to Michigan Gas Utilities Corporation, a Delaware corporation (hereinafter called "Grantee"), its successors and assigns, a non-exclusive franchise to use the highways, streets, alleys and other public places of the City, for the purpose of constructing, maintaining and operating a gas distribution system in said City with full right, power and authority to establish, construct, maintain, extend and operate a plant, stations, mains, pipes, conduits, valves, drips and all other appurtenances, apparatus and appliances within the corporate limits of the City, for the purpose of supplying and distributing to said City and its inhabitants gas for heating and other purposes and, for such purposes, to enter upon and use the highways, streets, alleys, and public lands of said City and lay, maintain, operate, repair and

extend therein, through and thereunder such mains, pipes, conduits, valves, drips, apparatus, appliances and other appurtenances as may be necessary and proper for the distribution of gas throughout and beyond said City and for the purpose of conducting and operating a gas business in said City subject to the terms and conditions hereinafter provided.

Section 2. Non-Disturbance of Public Travel: Restoration: Construction Maintenance. In laying its pipes, mains and other appurtenances and repairing and maintaining the same, Grantee shall interfere as little as possible with public travel. After opening any portion of the highways, streets, alleys or other public place, Grantee shall within a reasonable time restore the same as nearly as possible to the same condition as prevailed before opening. While any portion of the highways, streets, alleys or other public place is open, Grantee shall maintain reasonable barriers and lights at night and other warnings to the users of said highways, streets, alleys or other public place.

Section 3. Conditions to grant of Franchise. Unless contrary to or preempted by state or federal law or rule, specifically including the Michigan Public Service Commission's exclusive jurisdiction over Grantee's utility operations and Grantee tariffs that are law in Michigan, the franchise granted herein shall be subject to the following rights of the City, but this enumeration shall not be exclusive or impair the right of the City Council to impose or require on such franchise any provision within the power of the City to impose or require not contrary to the terms of this franchise:

(a) To request adequate extension of utility infrastructure and service and maintenance thereof at a reasonable standard of efficiency;

(b) To request reasonable standards of service and quality of

products and seek to prevent unjust discrimination in service or rates;

(c) To request continuous and uninterrupted service to the public in accordance with the terms of the franchise throughout the entire term thereof;

(d) To use, control, and regulate the use of its streets, alleys, bridges and other public places and the space above and beneath them; and

(e) To impose such other regulations as may be determined by the City Council to be conducive to the safety, welfare and accommodation of the public.

Section 4. Hold Harmless. Grantee shall at all times hold City harmless from any loss, damage and expense of any kind on account of the laying, constructing, maintenance, and use of said mains, pipes, conduits and other appurtenances. However, Grantee need not save City harmless from claims, losses and expenses arising out of the negligence of the City, its employees or agents.

Section 5. Rates Established by Michigan Public Service Commission. The rates to be charged by Grantee and all rules of service shall be those which are established from time to time by the Michigan Public Service Commission or such other body which shall succeed to the jurisdiction, rights, powers and authority of said Commission.

Section 6. Term: Effective Date. The rights granted in this franchise shall continue in full force and effect for a period of thirty (30) years from the effective date thereof. The effective date of this franchise shall be the latter of the date of the acceptance of the franchise by Grantee, which acceptance shall be filed by the Grantee, in writing, within sixty (60) days after the enactment of this ordinance or the day following the date of publication of the ordinance.

Section 7. Franchise Revocable; Irrevocability Upon Approval of Electors. The franchise herein granted shall be revocable at the will of the governing body of this City, PROVIDED, however, that the same shall become irrevocable if and when confirmed by a three-fifth (3/5) majority of the electors voting upon the question at the next general election or at any special election called for that purpose. Such special election shall be held at the request of said Grantee.

Section 8. Expenses of Election Paid by Grantee. In the event of a special election, the expenses thereof shall be deposited with the Clerk of this City by the Grantee.

Section 9. Repeal of Prior Ordinance. The Franchise Ordinance adopted by Grantor, known as Ordinance Number 153 and all amendments thereto, are hereby repealed. The repeal of the above Ordinance and its amendments does not affect or impair any act done, offense committed, or right accruing, accrued, or acquired or liability, penalty, forfeiture, or punishment incurred prior to the time enforced, prosecuted, or inflicted.

Section 10. Publication. The City Clerk is hereby directed to cause a summary of this ordinance to be published in the *Hillsdale Daily News*, a newspaper circulating within the City within thirty (30) days hereof, with a true copy available for public inspection at City Hall and on the City website.

Section 11. Recording of Ordinance. Within one (1) week after the publication of this ordinance, the City Clerk shall record the ordinance in the Record of Ordinances book kept by the Clerk for such purpose. Such record shall include the date of passage hereof, the names of the members voting hereon and how each member voted, and the ordinance shall be authenticated by the Mayor and Clerk by affixing their official signatures on the record.

Presented by: _____

Seconded by: _____

Voting in Favor: _____

Voting Against: _____

We hereby attest that the foregoing Ordinance was adopted by the City Council of the City of Jonesville, County of Hillsdale, State of Michigan at a regular meeting held on the ____ day of _____, 2023.

Dated: _____

Gerald E. Arno
Jonesville City Mayor

Dated: _____

Cynthia D. Means
Jonesville City Clerk

We further certify that the foregoing Ordinance was published and
filed as follows:

Published in: _____

Date of Publication: _____
(Newspaper Proof of
Publication Attached)

Date of Filing with the
Hillsdale County Clerk: _____

Ordinance No.: 222 Date recorded in the
City Book of Ordinances: _____

Dated: _____
Gerald E. Arno
Jonesville City Mayor

Dated: _____
Cynthia D. Means
Jonesville City Clerk

AFFIDAVIT OF PUBLICATION

CITY OF JONESVILLE


265 East Chicago Street
Jonesville, MI 49250
517-849-2104

STATE OF MICHIGAN]
] SS
COUNTY OF HILLSDALE]

Cynthia D. Means, being first duly sworn, says that she is the Clerk for the City of Jonesville, a governmental agency in Hillsdale County, Michigan.

I hereby certify that the attached was advertised in a newspaper of our choice for the following dates, to wit:

Saturday, July 1, 2023 - Hillsdale Daily News
Public Notice - Public Hearing – Ordinance No. 222



Cynthia D. Means, City Clerk

Subscribed and sworn to before me this 10th day of July 2023


Notary Public for Hillsdale County, Michigan

My commission expires: August 11, 2024

CYNTHIA D. MEANS
Notary Public, Hillsdale Co., MI
My Comm. Expires Aug. 11, 2024

 **Govt Public Notices**

**PUBLIC NOTICE
CITY OF JONESVILLE
NOTICE OF PUBLIC
HEARING**

The Jonesville City Council will hold a public hearing on Wednesday, July 19, 2023 at 6:30 p.m. at the Jonesville City Hall, 265 E Chicago Street, Jonesville, Michigan, for the purpose of hearing comments on Ordinance No. 222, extension of the franchise with Michigan Gas Utilities Corporation for an additional 30 years. Copies of the proposed ordinance are available at City Hall or online at www.jonesville.org. Please submit written comments to City Hall, 265 E Chicago Street, Jonesville, MI 49250 or via email to clerk@jonesville.org no later than July 18, 2023.

Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville in writing at the above address or by calling 517-849-2104.

Cindy Means, Clerk
City of Jonesville

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extend therein, through and thereunder such mains, pipes, conduits, valves, drips, apparatus, appliances and other appurtenances as may be necessary and proper for the distribution of gas throughout and beyond said City and for the purpose of conducting and operating a gas business in said City subject to the terms and conditions hereinafter provided.

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Presented by: _____

Seconded by: _____

Voting in Favor: _____

Voting Against: _____

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Dated: _____

Gerald E. Arno
Jonesville City Mayor

Dated: _____

Cynthia D. Means
Jonesville City Clerk

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Dated: _____
Gerald E. Arno
Jonesville City Mayor

Dated: _____
Cynthia D. Means
Jonesville City Clerk

BID PROPOSAL

BUILDING DEMOLITION 148 Jermaine Street

TO: THE CITY OF JONESVILLE (hereinafter called the "City")

Bidder must provide pricing for each item listed. If the bidder is unable to comply with the specifications as outlined, the bidder shall clearly note these variations from the specifications. The bidder may also propose additions to these specifications that they wish the City to consider; but the costs associated with these additions shall be stated separately.

The undersigned, having examined the bid proposal forms and specifications, does hereby offer BUILDING DEMOLITION listed below at the following prices, to wit:

Item	Description	Unit	Total Bid
1	Demolition – 148 Jermaine Street, Jonesville, MI	Lump Sum	22,250.00
2			
3			
4			
5			
		Total Bid	22250.00

BID SUBMITTED on 7/10, 2023
Date

BY: Handy Excavating
Business Name of Bidder

898 E Chicago Rd
Business Street Address

Quincy MI 49082
City, State, and Zip

Chad Handy
Signature

Chad Handy
Name and Title of Signatory

517.639.5252
Telephone Number

handyexcavating@hotmail.com
E-mail Address

**City of Jonesville
Bid Tally**

Bid For: Building Demolition – 148 Jermaine Street

Bid Opening Date/Time: July 10, 2023, 2:00 p.m.

Staff Present: Jeff Gray and Lenore Spahr

	Bidder Name	Bid Amount
1	Handy Excavating	\$22,250.00
2		
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CITY OF JONESVILLE
2022 - 2023 BUDGET AMENDMENTS
June 30, 2023

	CURRENT BUDGET	AMENDED BUDGET	+ OR (-) CHANGE
GENERAL FUND			
<u>REVENUE</u>			
676.303 Contrib from DDA - Pkg Lot M & R (carryover to FY24)	\$ 209,490	\$ 14,490	\$ (195,000)
676.304 Contrib from DDA - Purch/Impr (streetscape/carryover to FY24)	\$ 455,000	\$ 18,750	\$ (436,250)
678 Reimbursements - Misc (City Hall insur reimb/carryover to FY24)	\$ 285,000	\$ -	\$ (285,000)
<u>EXPENSE</u>			
101 CITY COUNCIL			
702 Salaries & Wages (New pay scale)	\$ 3,000	\$ 5,500	\$ (2,500)
801.100 Professional Services - Legal (not enough budgeted)	\$ 3,000	\$ 5,000	\$ (2,000)
172 CITY MANAGER			
702 Salaries & Wages (Per contract)	\$ 86,850	\$ 91,660	\$ (4,810)
253 TREASURER			
823 Tax Roll (tax roll maintenance/tax bills printed)	\$ 2,300	\$ 2,800	\$ (500)
257 ASSESSOR			
727 Office Supplies (not enough budgeted)	\$ 500	\$ 1,300	\$ (800)
265 CITY HALL			
702 Salaries & Wages (Not enough budgeted)	\$ 1,500	\$ 4,000	\$ (2,500)
801 Professional Services (upper floors hazmat survey)	\$ -	\$ 3,000	\$ (3,000)
818 Contractual (cleaning/pest control services)	\$ 2,000	\$ 2,500	\$ (500)
930 Repairs & Maintenance (motion sensors/building repairs)	\$ 600	\$ 3,000	\$ (2,400)
975 Additions & Improvements (upper floors/carryover to FY24)	\$ 285,000	\$ 7,750	\$ 277,250
977 Equipment (Council furniture/carryover to FY24)	\$ 26,000	\$ -	\$ 26,000
276 CEMETERY			
702.050 Salaries & Wages - DPW (Not enough budgeted/new section)	\$ 4,000	\$ 9,000	\$ (5,000)
818 Contractual (tree removal)	\$ -	\$ 7,000	\$ (7,000)
301 POLICE DEPARTMENT			
975 Additions & Improvements (no bunk quarters)	\$ 50,000	\$ 18,000	\$ 32,000
336 FIRE DEPARTMENT			
977 Equipment - Misc (hose tarp/rescue equipment)	\$ 1,000	\$ 20,100	\$ (19,100)
977.100 Equipment - Radios (not used)	\$ 500	\$ -	\$ 500
977.200 Equipment - Hose & Appliances (not used)	\$ 23,960	\$ -	\$ 23,960
442 PARKING LOTS			
975 Additions & Improvements (South pkg lot/carryover to FY24)	\$ 195,000	\$ -	\$ 195,000
443 SIDEWALKS			
801 Professional Services (Streetscape engineering)	\$ -	\$ 18,750	\$ (18,750)
975 Additions & Improvements (Streetscape/carryover to FY24)	\$ 455,000	\$ -	\$ 455,000
444 DEPARTMENT OF PUBLIC WORKS			
702 Salaries & Wages (Not enough budgeted)	\$ 8,000	\$ 13,000	\$ (5,000)
716 Health Insurance (Not enough budgeted)	\$ 1,800	\$ 3,000	\$ (1,200)

2022 - 2023 BUDGET AMENDMENTS

June 30, 2023

		CURRENT BUDGET	AMENDED BUDGET	+ OR (-) CHANGE
526	SANITARY LAND FILL			
818	Contractual (push back dump)	\$ 400	\$ 1,000	\$ (600)
818.100	Contractual - Spring Clean Up (Aug 2022/April 2023)	\$ 6,000	\$ 12,500	\$ (6,500)
940	Equipment Rental (push back dump)	\$ 400	\$ 700	\$ (300)
751	RECREATION			
818	Contractual (Umpires)	\$ 10,000	\$ 7,000	\$ 3,000
940	Equipment Rental (field maintenance)	\$ 2,100	\$ 3,100	\$ (1,000)
977	Equipment (Bases/safety gear/etc)	\$ 1,400	\$ 2,100	\$ (700)
770	PARKS			
702	Salaries & Wages (Not enough budgeted)	\$ 3,200	\$ 4,500	\$ (1,300)
818	Contractual (Mowing/tree removal)	\$ 5,500	\$ 6,500	\$ (1,000)
940	Equipment Rental (not enough budgeted)	\$ 1,200	\$ 2,000	\$ (800)
975	Additions & Improvements (Tennis courts/concession stand)	\$ 7,500	\$ 15,500	\$ (8,000)
858	FRINGE BENEFITS			
716	Health Insurance (Not enough budgeted)	\$ 3,500	\$ 4,700	\$ (1,200)
GENERAL FUND CHANGE IN ESTIMATED YEAR END FUND BALANCE				\$ -
MAJOR STREETS				
<u>EXPENSE</u>				
465	ROUTINE MAINTENANCE			
702	Salaries & Wages (Not enough budgeted)	\$ 21,000	\$ 23,000	\$ (2,000)
940	Equipment Rental (not enough budgeted)	\$ 20,000	\$ 28,000	\$ (8,000)
478	WINTER MAINTENANCE			
702	Salaries & Wages (Too much budgeted)	\$ 4,000	\$ 1,500	\$ 2,500
740	Operating Supplies (Too much budgeted)	\$ 5,000	\$ 4,000	\$ 1,000
940	Equipment Rental (Too much budgeted)	\$ 11,000	\$ 4,500	\$ 6,500
MAJOR ST CHANGE IN ESTIMATED YEAR END FUND BALANCE				\$ -
LOCAL ST				
<u>REVENUE</u>				
698	Bond Proceeds (West St/carryover to FY24)	\$ 500,000	\$ -	\$ (500,000)
<u>EXPENSE</u>				
451	STREET CONSTRUCTION			
975.100	Additions & Improvements (West St/carryover to FY24)	\$ 841,285	\$ -	\$ 841,285
465	ROUTINE MAINTENANCE			
940	Equipment Rental (not enough budgeted)	\$ 20,000	\$ 28,000	\$ (8,000)
900	ADMINISTRATION			
964	Tax Refunds & Rebates (not budgeted)	\$ -	\$ 20	\$ (20)
LOCAL ST CHANGE IN ESTIMATED YEAR END FUND BALANCE				\$ 333,265

2022 - 2023 BUDGET AMENDMENTS

June 30, 2023

	CURRENT BUDGET	AMENDED BUDGET	+ OR (-) CHANGE
<u>STATE HWY</u>			
<u>EXPENSE</u>			
465 ROUTINE MAINTENANCE			
940 Equipment Rental (not enough budgeted)	\$ 3,500	\$ 6,000	\$ (2,500)
900 ADMINISTRATION			
965 Miscellaneous (Leave and benenfits - too much budgeted)	\$ 11,668	\$ 9,168	\$ 2,500
ST HWY CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ -
<u>DOWNTOWN DEVELOPMENT AUTHORITY</u>			
<u>REVENUE</u>			
698 Bond Proceeds (S. pkg lot/Streetscape - carryover to FY24)	\$ 600,000	\$ -	\$ (600,000)
<u>EXPENSE</u>			
442 PARKING LOTS			
965.100 Contrib to Gen Fund - Pkg Lot M & R (carryover to FY24)	\$ 209,490	\$ 14,490	\$ 195,000
443 SIDEWALKS			
702 Salaries & Wages (Not enough budgeted)	\$ 600	\$ 2,500	\$ (1,900)
729 DEVELOPMENT ACTIVITIES			
965.101 Contrib to Gen Fund - Purch/Impr (Streetscape/carryover to F	\$ 455,000	\$ 18,750	\$ 436,250
LOCAL ST CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ 29,350
<u>SEWER FUND</u>			
<u>EXPENSE</u>			
527 SEWAGE DISPOSAL			
974 Construction (not used)	\$ 12,000	\$ -	\$ 12,000
975 Additions & Improvements (Trickling filter/pressure tank repai	\$ 178,000	\$ 179,500	\$ (1,500)
SEWER CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ 10,500
<u>MOTOR VEHICLE POOL</u>			
<u>REVENUE</u>			
669 Equipment Rental (under-budgeted)	\$ 85,000	\$ 110,000	\$ 25,000
673 Sale of Fixed Assets (Backhoe trade-in/2009 F-350)	\$ -	\$ 29,800	\$ 29,800
<u>EXPENSE</u>			
896 MOTOR VEHICLE POOL			
977 Equipment (Leaf box repairs/backhoe)	\$ -	\$ 131,500	\$ (131,500)
981.336 Vehicle - Fire Truck (Truck 532 tank/hydraulic rack)	\$ 41,225	\$ 45,400	\$ (4,175)
981 Vehicle - DPW (New plow/carryover to FY24)	\$ 141,000	\$ 132,200	\$ 8,800
MVP CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ (72,075)

**CITY OF JONESVILLE
UTILITY BILLING RATES & FEES**

BE IT HEREBY RESOLVED, that the following water and sewer rates be established effective August 1, 2023.

WATER CHARGES

<u>Meter Size (Inches)</u>	<u>Monthly Base Charge (Initial 2,000 Gallons)</u>	<u>Water Maintenance Fee</u>
5/8" or 3/4"	\$ 14.59	\$ 1.66
1"	\$ 36.51	\$ 2.46
1 1/4" or 1 1/2"	\$ 73.01	\$ 4.42
2"	\$115.90	\$ 5.40
2" Compound	\$115.90	\$12.84
3" Compound	\$233.65	\$18.56
4" Compound	\$365.05	\$24.22

Commodity Charge (Over 2,000 Gallons) = \$2.54 per 1,000 Gallons

Water Tower Maintenance Fee - \$2.85 per month

After Hours Call-in Charge - \$100

Water Tap Fee - \$1,000

Water Lawn Meter - \$105

Water Hydrant Rental Fees (paid by General Fund/Fire Department) - \$25 per hydrant per year

SEWER CHARGES

<u>Meter Size (Inches)</u>	<u>Monthly Base Charge (Initial 2,000 Gallons)</u>
5/8" or 3/4"	\$ 32.70
1"	\$ 75.21
1 1/4" or 1 1/2"	\$146.13
2"	\$231.24
2" Compound	\$231.24
3"	\$458.28
4"	\$713.64

Commodity Charge (Over 2,000 Gallons) = \$9.96 per 1,000 Gallons

Sewer Tap Fee - \$2,000

This Resolution was introduced by Councilperson _____ and supported by Councilperson _____. This Resolution declared adopted July 19, 2023 by the following roll call vote:

YEAS:

NAYS:

ABSENT:

Cynthia D. Means, Clerk

ARTICLE IV. - YARD AND GARAGE SALES

Sec. 20-76. - Purpose.

It is the purpose of this article to regulate the operation of yard and garage sales in the city for the purpose of minimizing increased traffic, noise, and nuisance of repeated sales of various types of personal property. Successive sales can detract from the tranquility and privacy of neighborhoods, public safety, welfare and prosperity of the city and its residents.

(Ord. No. 204, § 1, 2-16-2011)

Sec. 20-77. - Requirements; permit, frequency, time, manner, etc.

It shall be unlawful and punishable by municipal civil infraction for any person to expose for sale, offer for sale or sell personal property from residential land, except in the following manner:

- (1) Six sales may be conducted from a residence within a calendar year, but not more than one per month.
- (2) A free permit must be obtained from the city. Permits allow the sale for no more than four consecutive days.
- (3) Sales may run from 8:00 a.m. to 8:00 p.m.
- (4) No sign shall be placed on public property, within a public right-of-way, between the curb and sidewalk, on any tree, light pole, utility pole or in any location that obstructs the vision of any motorist. Any such sign will be removed without notice. Signs are to be removed immediately following the end of the sale.
- (5) Upon written application of the majority of residents of any block, the city council may authorize a block yard sale which will not be counted against an individual's permitted sales.
- (6) Restrictions of this article may be waived by the city council for sales conducted by charitable organizations and community events.

(Ord. No. 204, § 2, 2-16-2011)

Sec. 20-78. - Violations; declaration of nuisance.

Any yard or garage sale operated in violation of this article is hereby declared to be a nuisance per se.

(Ord. No. 204, § 3, 2-16-2011)

Sec. 20-79. - Penalty.

Whoever violates any provision of this article is responsible for a municipal civil infraction, and shall be subject to the payment of a civil fine of not less than \$100.00 or in accordance with the current civil fine schedule, whichever is greater, plus costs and other sanctions for each infraction. Each day that a violation exists or continues shall constitute a separate and additional violation.

(Ord. No. 204, § 4, 2-16-2011)

Secs. 20-80—20-105. - Reserved.

To: Members of the MML Workers' Compensation Fund
From: Michael J. Forster, Fund Administrator
Date: June 26, 2023
Subject: Fund Trustee Election

Dear Fund Member:

Enclosed is your ballot for this year's Board of Trustees election. Three appointees have agreed to seek election to their first term, as well as three incumbent Trustees seeking re-election. You may also write in one or more candidates if you wish.

A brief biographical sketch of the candidates is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than August 11th. Alternately, you may complete your ballot online:

Go to www.mml.org. At the top of the page, hover over *Programs & Services* and select *Risk Management* from the drop-down list. Next, look for the *Jump To* panel and select *Worker's Compensation Fund*. The ballot link is on the next page, in the *Jump To* panel, under *Online Forms*.

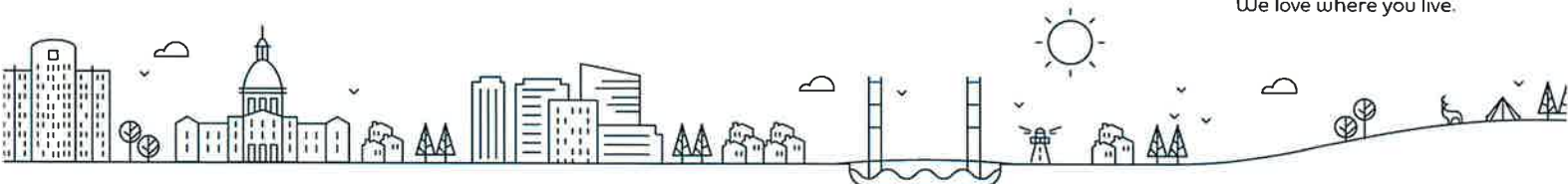
The MML Workers' Compensation Fund is owned and controlled by its members. Your comments and suggestions on how we can serve you better are very much appreciated. Thank you again for your membership in the Fund, and for participating in the election of your governing board.

Sincerely,



Michael J. Forster
Fund Administrator
mforster@mml.org

We love where you live.



THE CANDIDATES

Four-year terms beginning October 1, 2023



Christine Burns, Manager, Village of Spring Lake

Chris has more than 25 years of experience as a municipal official. She has been the village manager of Spring Lake since 2012, after serving the City of Cedar Springs for more than five years, the Village of Oxford for nearly two years, and the City of Clare for more than 14 years. Chris graduated from Central Michigan University in 1990 with a BS in Business Administration, majoring in Management, earned her MSA in Public Administration from CMU in 2006 (*Fire Up Chips!*), and holds a Certified Master Municipal Clerk designation. She is a member of Michigan Municipal Executives (MME); the International City/County Management Association (ICMA); and the West Michigan Local Government Management Association (WMLGMA). She has served on the MME Board of Directors and as President of the WMLGMA. Chris is seeking election to her first term.



Juan Ganum, Manager, City of Bridgman

Juan has 25 years of experience in local government. He served as the Community Development Director for the City of Niles from 1998 to 2015 and has since served as City Manager for the City of Bridgman. Juan graduated from Michigan State University in 1995 with a BS in Urban and Regional Planning and earned his Masters in Public Administration from Western Michigan University in 2007. He currently serves as the vice-chair of the Michigan Municipal Executives' Ethics Committee and is actively engaged on boards and committees within Berrien County. Juan is seeking election to his first term.



Kevin Klynstra, Mayor, City of Zeeland

Kevin has more than 28 years of experience in local government. He was elected as mayor of the City of Zeeland in 2011 and was most recently reelected in 2021 for his sixth two-year term. Before becoming mayor, he was a member of the Zeeland City Council for 16 years. Kevin serves on several boards and commissions, including the Michigan Association of Mayors (MAM) board, Zeeland's Planning Commission, the Macatawa Area Coordinating Council (MACC), and the West Michigan Airport Authority (WMAA). Kevin is seeking election to his first term.

THE CANDIDATES
Four-year terms beginning October 1, 2023



Devin Olson, City Manager, City of Munising

Devin has more than five years' experience as a municipal official, having served as Munising's City Manager since 2014. Devin has also served on MML's Transportation and Infrastructure Committee for three years. Devin is seeking election to his first term. Devin is seeking re-election to his second term.



Adam Smith, Manager/Municipal Executive, City of Grand Ledge

Adam has worked in local government since 2004 and currently serves as the City Manager/Municipal Executive of Grand Ledge. He is chair of the MML's Municipal Services Committee, formerly served six years as City Manager Representative on the Elected Officials Academy Board of Directors, and received the League's Special Award of Merit in 2013. Adam is an active member of Michigan Municipal Executives, having served on its Board of Directors from 2013-2016, and currently serving as its Advocacy Chairperson. He has given workshops on effective Council-Manager relationships. Adam has a Bachelor's Degree in Public Administration and a Master's in Administrative Leadership, both from Central Michigan University; a Certificate in Strategic Foresight from the University of Houston; and is a graduate of the Disney Institute for Leadership Excellence. Adam is seeking re-election to his third term.



David J. Tossava, Mayor, City of Hastings

David has over twelve years' municipal experience and has served as mayor of Hastings for two years. He also serves on the Board of Directors of the Michigan Association of Mayors. David is seeking re-election to his second term.

Michigan Municipal League
Workers' Compensation Fund

OFFICIAL BALLOT - 2023

Vote for six Trustees by marking the line to the
left of the name for four-year terms beginning
October 1, 2023.

- ____ Christine Burns, Appointee
Manager, Village of Spring Lake
- ____ Juan Ganum, Appointee
Manager, City of Bridgman
- ____ Kevin Klynstra, Appointee
Mayor, City of Zeeland
- ____ Devin Olson, Incumbent
Manager, City of Munising
- ____ Adam Smith, Incumbent
Manager/Municipal Executive,
City of Grand Ledge
- ____ David Tossava, Incumbent
Mayor, City of Hastings

Write-In Candidate

I hereby certify that:

(Municipality/Agency)

by action of its governing body, has authorized its
vote to be cast for the above persons to serve as
Trustees of the Michigan Municipal League
Workers' Compensation Fund.

Official Signature
Date:

Ballot deadline:
August 11, 2023

**JONESVILLE CITY COUNCIL
SPECIAL MEETING
Minutes of May 3, 2023**

A special meeting of the Jonesville City Council was held on Wednesday, May 5, 2023 at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Chris Grider, Brenda Guyse, George Humphries Jr., Delesha Padula and Andy Penrose.

Also present: Manager Gray, Treasurer Spahr, and DPW Supt. Kyser.

The Pledge of Allegiance and moment of silence was led by Public Works Supt. Mike Kyser.

A motion was made by Delesha Padula and supported by Andy Penrose to approve the agenda as presented. All in favor. Motion carried.

Manager Gray discussed the status of the Capital Improvements projects, and gave an overview of the proposed Fiscal year 2023-24 Capital Improvement Plan. Council reviewed the proposed Fiscal Year 2023-24 budgets for the following funds: Major Streets, Local Streets, State Highway, Debt Service, LDFA, DDA and Motor Vehicle Pool.

Mayor Arno adjourned the meeting at 7:32 p.m.

Submitted by:

Cynthia D. Means
Clerk

Gerald E. Arno
Mayor

****Subject to Council Approval****

**JONESVILLE CITY COUNCIL
Minutes of June 21, 2023**

A meeting of the Jonesville City Council was held on Wednesday, June 21, 2023 at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI. Mayor Pro-Tem Delesha Padula called the meeting to order at 6:30 p.m. Council members present: Tim Bowman, Chris Grider, George Humphries Jr., and Andy Penrose. Absent: Gerry Arno and Brenda Guyse

Also present: Manager Gray, WWTP Supt. Hughes, DPW Supt. Kyser, Public Safety Director Lance, Attorney Lovinger, Rob Glass (Hillsdale County Senior Services Center), Steve Tulloch, Lisa Adair, Dean Adair II., Nate Baker, Greg Draper, Joe Luna, and Jack Mosley.

Chief Adair led the Pledge of Allegiance and moment of silence.

Andy Penrose made a motion and was supported by Chris Grider to approve the agenda as presented. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion carried.

Chief Dean Adair and Firefighters Nate Baker, Greg Draper, and Joe Luna were recognized for successful completion of their Firefighter II certifications. Chief Dean Adair was recognized for 25 years of service to the City and the Jonesville Fire Department.

Rob Glass updated Council on services offered by the Hillsdale County Senior Services Center.

Mayor Pro-Tem Delesha Padula opened the Truth in Taxation hearing at 6:51 p.m. There were no questions or comments. The hearing was closed at 6:52 p.m.

Mayor Pro-Tem Delesha Padula opened the Fiscal Year 2023-24 Budget hearing at 6:52 p.m. There were no questions or comments. The hearing was closed at 6:53 p.m.

Tim Bowman made a motion and was supported by Chris Grider to approve Resolution 2023-06 – Adopt July 2023-2024 Budget, General Appropriations Act, and Ad Valorem Mill Levy. Roll Call Vote: Ayes: Tim Bowman, Chris Grider, George Humphries Jr., Andy Penrose, and Delesha Padula. Nays: None. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

George Humphries Jr. made a motion and was supported by Tim Bowman to approve a request from Steve Tulloch asking for reimbursement of the insurance deductible for damages caused to 257 E. Chicago following the August 2021 storm that took off half of the City Hall roof. The request is in the amount of \$2,500. Attorney Lovinger explained that this is a unique situation because City Hall is a full story taller than that building, and it is the only one connected to City Hall. After some discussion, George Humphries Jr. amended the motion to reimburse \$1,250, and was supported by Tim Bowman. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

George Humphries Jr. made a motion and was supported by Chris Grider to approve Resolution 2023-08 to Consider Sale of City Property. Roll Call Vote: Ayes: Tim Bowman, Chris Grider, George Humphries Jr., Andy Penrose, and Delesha Padula. Nays: None. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

George Humphries Jr. made a motion and was supported by Andy Penrose to approve Resolution 2023-07 – Utility Billing Rates and Fees. Roll Call Vote: Ayes: Tim Bowman, Chris Grider, George Humphries Jr., Andy Penrose, and Delesha Padula. Nays: None. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

Tim Bowman made a motion and was supported by George Humphries Jr. to approve the Fiscal Year 2023-24 to 2028-29 Capital Improvement Plan. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

Andy Penrose made a motion and was supported by Chris Grider to approve Fiscal Year 2023-24 Employee Compensation. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

George Humphries Jr. made a motion and was supported by Tim Bowman to approve the CSZ Services Assessing Services Agreement, for a four-year term. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

Tim Bowman made a motion and was supported by Chris Grider to approve the purchase of two portable police radios. Director Lance explained that they currently have two inoperable radios that are not repairable. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

George Humphries Jr. made a motion and was supported by Chris Grider to schedule a public hearing for Wednesday, July 19th at 6:30 p.m. for Ordinance No. 222 – Michigan Gas Utilities Franchise. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion Carried.

Tim Bowman made a motion and was supported by Chris Grider to approve the minutes of May 17, 2023. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion carried.

Andy Penrose made a motion and was supported by Chris Grider to approve the Accounts Payable for June 2023 in the amount of \$413,755.34. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion carried.

George Humphries Jr. made a motion and was supported by Chris Grider to receive the minutes of Economic Development Partnership of Hillsdale County – March 9, 2023; Region 2 Planning Commission – March 9, 2023; Downtown Development Authority – May 9, 2023; and Planning Commission – May 10, 2023. All in favor. Absent: Gerry Arno and Brenda Guyse. Motion carried.

Andy Penrose gave an update from the Region 2 Planning Commission.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Pro-Tem Padula adjourned the meeting at 7:52 p.m.

Submitted by:

Lenore M. Spahr
Deputy Clerk

Delesha Padula
Mayor Pro-Tem

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
AMERICAN COPPER & BRASS, LLC	IRON REMOVAL PLANT - REPAIRS	5.23
	IRON REMOVAL PLANT - REPAIRS	37.12
	42.35	
AT&T	LOCAL/LONG DISTANCE	719.04
BAKER, VICKI/B & B CLEANING,	CITY HALL/JPD - CLEANING SERVICE	640.00
BELANGER, VONDA	CEMETERY LOT BUYBACK/SECOND K808S	750.00
BIOLOGICAL RESEARCH SOLUTIONS	WATER - TESTING	150.00
BIOTECH AGRONOMICS, INC.	WWTP - BIOSOLIDS LAND APPLICATION	12,100.00
BRINER OIL CO., INC.	JFD - GASOLINE	95.19
	JPD/MVP/WWTP - GASOLINE	526.15
	JPD/WWTP/MVP - GASOLINE	610.84
	JFD - GASOLINE	264.37
	MVP - BULK TANK	156.90
	1,653.45	
BUTTERS EXCAVATING & LAWN CARE	CEMETERY MAINT/SEXTON SERVICES	5,791.67
CALLIGAN, MICAH	REC - UMPIRE SERVICES	150.00
	REC - UMPIRE SERVICES	150.00
	300.00	
CAPITAL ONE	WALMART - SUPPLIES/MEETINGS/REC CONCESSION SUPPLIES	2,184.09
CARPENTER, JENAVIEVE	REC - UMPIRE SERVICES	50.00
CLEAR VIEW B.R. LLC	CITY HALL/JPD - OUTSIDE WINDOW CLEANING	40.00
CMP DISTRIBUTORS, INC.	JPD - UNIFORMS	903.00
CONSUMERS ENERGY	DDA - UNMETERED PARKING LOT LIGHT ELECTRICITY	27.45
	JPD - ELECTRICITY	238.88
	DOWNTOWN/STREETSCAPE LIGHT ELECTRICITY	240.21
	CITYWIDE LED LIGHT ELECTRICITY	1,308.47
	FREEDOM MEMORIAL ELECTRICITY	43.14
	DDA - METERED PARKING LOT LIGHT ELECTRICITY	35.69
	CITY HALL SECOND FLOOR ELECTRICITY	29.11
	JFD TRAINING ROOM ELECTRICITY	97.51
	JFD TRUCK BAY ELECTRICITY	132.55
	RADIO TOWER ELECTRICITY	36.61
	CITY HALL ELECTRICITY	218.23
	DPW BUILDING ELECTRICITY	106.23
	WRIGHT ST PARK ELECTRICITY	37.54
	500 IND PKWY SPRINKLER METER ELECTRICITY	31.10
	598 IND PKWY SPRINKLER METER ELECTRICITY	29.26
	100 DEAL PKWY SPRINKLER METER ELECTRICITY	32.33
	WATER TOWER ELECTRICITY	81.29
	WWTP ELECTRICITY	4,752.01
	CITYWIDE STREETLIGHT ELECTRICITY	1,309.09
	FAST PARK ELECTRICITY	42.12
	CITY-WIDE STREETLIGHT ELECTRICITY	1,375.75
	DDA - UNMETERED PARKING LOT LIGHT	27.36
	CITY-WIDE LED STREETLIGHT ELECTRICITY	1,286.13
	DOWNTOWN/STREETSCAPE LIGHT ELECTRICITY	278.12
	500 IND PKWY SPRINKLER METER ELECTRICITY	31.08
	598 IND PKWY SPRINKLER METER ELECTRICITY	29.11
	100 DEAL PKWY SPRINKLER METER ELECTRICITY	32.31
	WATER TOWER ELECTRICITY	84.36
	WRIGHT ST PARK ELECTRICITY	34.13
	DPW BUILDING ELECTRICITY	96.84
	CITY HALL ELECTRICITY	172.02
	RADIO TOWER ELECTRICITY	36.40
	JFD TRUCK BAY ELECTRICITY	127.73
	JFD TRAINING ROOM ELECTRICITY	116.78
	CITY HALL SECOND FLOOR ELECTRICITY	28.81
	FAST PARK ELECTRICITY	49.65
	DDA - METERED PARKING LOT LIGHT ELECTRICITY	35.65
	FREEDOM MEMORIAL ELECTRICITY	41.93
	JPD ELECTRICITY	189.06
	WWTP ELECTRICITY	5,495.30
	CEMETERY ELECTRICITY	38.53
	JFD - EMERGENCY SIREN ELECTRICITY	42.96

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
	DDA BUILDING ELECTRICITY	482.62
	CITY HALL SECOND FLOOR ELECTRICITY	28.81
	IRON REMOVAL PLANT ELECTRICITY	1,432.20
		20,422.46
COUNTRYSIDE TROPHIES	REC - TROPHIES/MEDALS	1,593.00
CROUCH ELECTRIC, LLC	WWTP - REPAIRS	571.71
	WWTP - REPAIRS	1,028.00
		1,599.71
CSZ SERVICES, LLC	ASSESSING SERVICES	5,400.00
CURRENT OFFICE SOLUTIONS	JPD - COPIER MAINTENANCE	10.37
D&S CUSTOM COVERS	JFD - HOSE COVER	1,879.70
DEPENDABLE FIRE APPARATUS, LLC	JFD - PUMP TESTING	618.75
DH ROBERTS CONSTRUCTION	REIMBURSE OPTION PAYMENT	500.00
DORNBOS SIGN & SAFETY INC	MAJOR/LOCAL STREET SIGNS	685.37
DOUBLE A LAWNSCAPING & SUPPLY	PARKING LOTS - MULCH	252.00
	WWTP - MULCH	42.00
		294.00
DUNLAP, MILEY R	REC - CONCESSION STAND ASSISTANT	112.50
	REC - CONCESSION STAND ASSISTANT	100.00
	REC - CONCESSION STAND ASSISTANT	125.00
		337.50
ERS INTERNATIONAL	JFD - EXTRICATION TRAINING	7,400.00
FIRST NATIONAL BANK OMAHA	SUPPLIES/MEETINGS/CONFERENCES/ETC	1,213.14
	REC - CONCESSION STAND SUPPLIES	1,760.49
	ZOOM MEMBERSHIP/MEETING	497.11
		3,470.74
GALLS	JPD - UNIFORMS	294.47
GATEHOUSE MEDIA MICH HOLDINGS	TRUTH IN TAXATION/BUDGET HEARING NOTICES	301.72
GRAY, ELEANOR K	REC - CONCESSION STAND ASSISTANT	125.00
	REC - CONCESSION STAND ASSISTANT	100.00
	REC - CONCESSION STAND ASSISTANT	75.00
		300.00
HEFFERNAN SOFT WATER SYSTEMS	CITY HALL - WATER SOFTENER SALT	62.45
HENRY, JACLYN D	REC - CONCESSION STAND ASSISTANT	137.50
	REC - CONCESSION STAND ASSISTANT	100.00
	REC - CONCESSION STAND ASSISTANT	100.00
		337.50
HILLSDALE COUNTY TREASURER	SUMMER 2023 TAX BILLS	490.20
HOUCHEN PLUMBING & HEATING	WATER SERVICE CONNECTION PLUMBING/COPPER	7,253.00
HYDROCORP, INC	WATER CROSS CONNECTION PROGRAM	568.00
IDEXX LABORATORIES	WATER - OPERATING SUPPLIES	3,582.69
JAX KAR WASH	JPD - CAR WASHES	20.00
JONESVILLE HARDWARE	SUPPLIES/REPAIRS/SMALL TOOLS	427.99
JONESVILLE LUMBER	JPD - SUPPLIES/JFD - SMALL TOOLS	527.95
JONESVILLE, CITY OF	CITY HALL WATER/SEWER	50.97
	DDA - DRINKING FOUNTAIN	40.82
	JFD - WATER/SEWER	93.52
	JPD - WATER/SEWER	50.97
	DPW - WATER/SEWER	50.97
	WWTP - WATER/SEWER	151.20
	WRIGHT ST PARK - WATER/SEWER	73.65
		512.10
KEN STILLWELL FORD-MERCURY,	IJPD - 2019 FORD OIL CHANGE/WIPER BLADES	89.43
LAPEW SANITATION	REC - PORTABLE RESTROOMS	450.00
LEWIS, BROOKIE M.	REC - UMPIRE SERVICES	140.00
	REC - UMPIRE SERVICES	200.00
	REC - UMPIRE SERVICES	50.00
		390.00
LOVINGER & THOMPSON, P.C.	LEGAL FEES	740.00
MACQUEEN EMERGENCY	JFD - HOSE NOZZLES	2,427.81
	JPD - SUPPLIES	369.50
		2,797.31

07/14/2023
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
INVOICE APPROVAL LIST
07/20/2023

Page: 3/4

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
MANN, LEWIS	REC - UMPIRE SERVICES	200.00
	REC - UMPIRE SERVICES	200.00
	REC - UMPIRE SERVICES	300.00
		700.00
MEANS, AMEILIA R	REC - CONCESSION STAND ASSISTANT	125.00
	REC - CONCESSION STAND ASSISTANT	125.00
	REC - CONCESSION STAND ASSISTANT	100.00
		350.00
MERIT LABORATORIES	WWTP - TESTING	352.00
MICH. WATER ENVIRONMENT ASSOC	MAHONEY - CONFERENCE	25.00
MICHIGAN GAS UTILITIES	JFD - GAS SERVICE	74.13
	JPD - GAS SERVICE	48.12
	CITY HALL - GAS SERVICE	43.66
	DPW BUILDING - GAS SERVICE	48.45
	GAS LIGHT SERVICE	59.28
	IRON REMOVAL PLANT - GAS SERVICE	126.86
	WWTP - GAS SERVICE	567.26
		967.76
MICHIGAN LAWN & LANDSCAPE	JUNE MOWING/WEED CONTROL	1,901.11
MICHIGAN RURAL WATER ASSOC.	WATER/WWTP - ANNUAL MEMBERSHIP RENEWAL	535.00
MML WORKERS COMPENSATION FUND	WORK COMP QUARTERLY INVOICE	2,113.00
PAGE, BRITTANY	ASST REC DIRECTOR/UMPIRE SERVICES	380.00
	ASSISTANT REC DIRECTOR	200.00
	ASSISTANT REC DIRECTOR	200.00
		780.00
PEERLESS-MIDWEST, INC.	WATER - SERVICE WELLS AND PUMPS	1,400.00
PERFORMANCE AUTOMOTIVE	JFD - FLOOR DRY/MVP - SUPPLIES	106.61
POSTMASTER	POSTAGE - WATER/SEWER BILLS	327.42
	POSTAGE - SUMMER TAX BILLS	264.77
		592.19
POWERS CLOTHING, INC.	JPD - ALTERATIONS/WWTP - SHIPPING	62.80
PROFESSIONAL PUMP, INC.	WWTP - REBUILD VAUGHAN PUMP	6,966.00
SAM'S CLUB/SYNCHRONY BANK	OFFICE/OPERATING/REC SUPPLIES	662.39
SHIRT SHACK, LLC	REC - UNIFORMS	6,974.25
SNYDER, JUSTIN	REC - UMPIRE SERVICES	60.00
STATE OF MICHIGAN	JPD - LEIN ACCESS	33.00
STOLL CONSTRUCTION, LLC	JPD - ROOF REPLACEMENT	9,030.00
STROBLE, BRIAN P	REC - UMPIRE SERVICES	120.00
STROBLE, KOTA P	REC - UMPIRE SERVICES	75.00
TRACTOR SUPPLY CREDIT PLAN	WWTP - TOOLS/MVP - TIRE	414.95
TULLOCH, RONDA	FULL AND FINAL SETTLEMENT OF DISPUTED CLAIM	1,250.00
TURNER DARRELL	UB refund for account: 000640-00	104.71
UNIFIRST CORPORATION	MVP - SHOP TOWELS	30.97
	WWTP - UNIFORM RENTAL	39.33
	WWTP - UNIFORM RENTAL	36.63
	MVP - SHOP TOWELS	30.97
	WWTP - UNIFORM RENTAL	45.19
	WWTP - UNIFORM RENTAL	36.63
	CITY HALL/JPD - FLOOR MATS	57.25
		276.97
USA BLUEBOOK	WWTP - OPERATING SUPPLIES	2,002.56
UTILITY SERVICE CO, INC	WATER TOWER MAINT CONTRACT	8,248.61
VC3, INC.	CITY HALL WI-FI	231.49
VERIZON WIRELESS	DPW CELL PHONE	25.00
	JPD/DPW-CELL PHONES/RADIO TOWER/JPD/JFD-MODEMS	319.73
		344.73
WATER SURPLUS	WWTP - PRESSURE FILTER SAND	8,782.82
WOLCOTT, KEVIN	REC - UMPIRE SERVICES	270.00
	REC - UMPIRE SERVICES	100.00
	REC - UMPIRE SERVICES	270.00
		640.00
WOLVERINE ENG & SURVEYORS INC	MAUMEE ST CONSTRUCTION OBSERVATION	19,158.97
YOUNG, JAMES G	REC - UMPIRE SERVICES	240.00

07/14/2023
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
INVOICE APPROVAL LIST
07/20/2023

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
	REC - UMPIRE SERVICES	150.00
	REC - UMPIRE SERVICES	270.00
		660.00
YOUNG, TYLER J	REC - UMPIRE SERVICES	225.00
	REC - UMPIRE SERVICES	100.00
	REC - UMPIRE SERVICES	200.00
		525.00
	Total:	165,126.93

**CITY OF JONESVILLE
PLANNING COMMISSION
Minutes of June 14, 2023**

A City of Jonesville Planning Commission meeting was held on Wednesday, June 14, 2023, at the Jonesville City Hall, 265 E Chicago Street, Jonesville, MI. Chair Christine Bowman called the meeting to order at 7:05 p.m.

Present: Christine Bowman, Charles Crouch, Marty Ethridge, and Ryan Scholfield.

Absent: Marty Ethridge, Brenda Guyse and Annette Sands.

Also Present: Jeff Gray, Jacob Hurt (Region 2 Planning Commission).

Jim Ackerson led the Pledge of Allegiance and the moment of silence.

A motion was made by Charles Crouch and supported by Jim Ackerson to approve the agenda as presented. All in favor. Absent: Marty Ethridge, Brenda Guyse and Annette Sands. Motion carried.

Jim Ackerson made a motion and was supported by Ryan Scholfield to approve the minutes from May 10, 2023. All in favor. Absent: Marty Ethridge, Brenda Guyse and Annette Sands. Motion carried.

Jacob Hurt of R2PC reviewed amendments to the draft Recreation Plan. Next steps will include development of Goals and Objectives to be discussed at the July meeting. A draft of the Plan will tentatively be ready for review in August.

Manager Gray provided Updates.

The next meeting is scheduled for July 12, 2023, at 7:00 p.m.

The meeting was adjourned at 8:00 p.m.

Submitted by,

Cynthia D. Means
Clerk

Jonesville Police Department

116 West Chicago Road
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

ACTIVITY SUMMARY FOR JUNE 2023

Total reports written: 66
Assault and Battery: 0
Fraud: 2
Break and Enter: 0
Larceny from Building: 0
Drug Violation: 1
Stolen Vehicle: 1
Damage to Property: 0
Larceny- Other: 0
Non-Violent Domestic: 0
Retail Fraud: 2
Operating while Intoxicated: 2
Natural Death: 2
Accidental Firearm Discharge: 1
Obstructing Justice: 2
Public Roadway Accidents: 5
Private Property Accidents: 1
Driving Law Violations: 2
Other Arrests: 4 (warrants, traffic-DWLS/Revoked, etc.)
Civil Matter/Family Disputes: 5
Medical Emergency: 12
Ordinance Violation Notices: 6
Mental Health: 2
Suspicious Situations: 8
Lost and Found Property: 1
General Assistance: 14
Traffic/Moving Violations: 6
Warrants Received from Prosecutor: 5



Runs for the Month

114 W. Chicago St.
Jonesville, MI 49250

(517) 849-2101

(517) 849-2520 Fax

<u>Run</u>	<u>Members</u>	<u>Date</u>	<u>Type of call</u>	<u>Location</u>	<u>City</u>	<u>Fayette</u>	<u>Scipio</u>	<u>Mutual</u>	<u>Training</u>
109	4	6/2/2023	Assist Medical	885 Maumee ST	X				
110	6	6/2/2023	Wires Down	N Bunn & Jonesville Rd		X			
111	3	6/2/2023	PDC Accident	US-12 West of Water St	X				
112	2	6/2/2023	Trainings	HCISD	X				
113	4	6/2/2023	Fire Alarm no Fire	4920 Homer Rd		X			
114	6	6/3/2023	Fire Alarm no Fire	117 West St.	X				
115	3	6/3/2023	Grass/Brush Fire	Industrial pkwy/Olds st	X				
116	4	6/3/2023	Wires Down	2775 taylor rd.		X			
117	6	6/4/2023	Assist Medical	415 Parkwood Dr	X				
118	4	6/5/2023	Fire Alarm no Fire	210 N. Street	X				
119	10	6/6/2023	Structure Fire	2760 E. Chicago Rd.			X		
120	10	6/7/2023	Station 5 Clean Up	Station 5	X				
121	10	6/7/2023	Wires Down	Chadam In. & Ball Rd.		X			
122	5	6/10/2023	Fire Alarm no Fire	260 Gaige St	X				
123	9	6/11/2023	PDC Accident	1780 Ball Rd		X			
124	3	6/15/2023	Citizens Assist	1380 Mauck Rd		X			
125	4	6/17/2023	Accident Disregard	1757 E Chicago Rd		X			
126	7	6/18/2023	Structure Fire	3495 N Bunn Rd		X			
127	5	6/20/2023	PI Accident	Olds/ Reading Ave	X				
128	6	6/20/2023	Vehicle Fire	Reading Av/ Olds	X				
129	2	6/22/2023	Trainings	Hillsdale Township Fire				X	
130	9	6/23/2023	PI Accident	Borden Rd/ W Sterling Rd			X		
131	10	6/24/2023	Training	Jcfd					X

132	5	6/26/2023	PI Accident	3060 Jonesville Rd.		X			
133	8	6/27/2023	Gas Leak	Maumee and Franklin St.	X				
134	10	6/28/2023	Fire Disregard	43 Carriage Park Hillsdale				X	

Year Total Type of Call				
City	Fayette	Scipio	Mutual	
51	30	11	28	
Training				
14				
Total for June	26			
Total for the Year	134			

Monthly Calls

	City	Fayette	Scipio	Mutual	Training
January	2	3	1	12	3
Febuary	18	4	4	8	2
March	3	2	1	2	2
April	8	10	2	1	2
May	8	2	1	3	4
June	12	9	2	2	1
July					
August					
September					
October					
November					
December					

MONTHLY OPERATING REPORT

June 2023

SUBMITTED: July 11, 2023

WATER FLOW

MAXIMUM	273,000
MINIMUM	114,000
AVERAGE	188,000
TOTAL	5.813 MG

WASTEWATER FLOW

MAXIMUM	333,100
MINIMUM	243,300
AVERAGE	285,500
TOTAL	8.566 MG

CALLOUTS: 1 (Power Outage)

OPERATION & MAINTENANCE

The plant was in compliance with the NPDES permit limitations during the month of June 2023. Staring in May and lasting through September the discharge limits on compatible pollutants imposed by Michigan EGLE are stricter because of possible bodily contact and differing aquatic conditions in the receiving stream.

The Wastewater Plant Laboratory processed 141 Bacteria tests, 22 Nitrate tests and 8 Nitrite tests in June. The annual totals through June 2023 are as follows:

- Total Coliform Bacteria-----644
- Nitrates-----135
- Nitrites-----61

Biosolids storage tank number 1 tested acceptable for land application. Biotech Agronomics land applied 93,000 gallons of digested biosolids to area farm land. The other two storage tanks were still over the nickel limit for land application. Plant Staff is continuing to monitor nickel content in the raw biosolids. We have met with one of the local industries concerning ways to reduce nickel in their discharge. Plant Staff has also met with Fleis & Vandenbrink concerning ways to solve this problem.

Some minor land scaping was performed around the administration building and the laboratory.

5-Day Biochemical Oxygen Demand

NPDES Permit 30 Day Average Limit is 4 mg/l

NPDES Permit Daily Maximum is 10 mg/l

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

Jonesville Monthly Average—2.82 mg/l

Average Percent Removal from the Raw Wastewater—97.8 %

Daily Maximum—9 mg/l

Total Suspended Solids

NPDES Permit Limit is 20 mg/l

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

Jonesville Monthly Average—2.2 mg/l

Average Percent Removal from the Raw Wastewater—98.7%

Total Phosphorus

NPDES Permit Limit 1 mg/l Year Round

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

Jonesville Monthly Average—0.30 mg/l

Average Percent Removal from the Raw Wastewater—93.0%

Ammonia Nitrogen

Monthly Average Limit is 0.5 mg/l

Daily Maximum Limit is 2.0 mg/l

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

Jonesville Monthly Average—0.121 mg/l

Average Percent Removal from the Raw Wastewater—99.5%

Jonesville Daily Maximum—0.229 mg/l

Ed Hughes

Jonesville Dept of Public Works

June 2023

Monthly Report

	Maintenance	White Paint	Yellow Paint	Top Dirt	COLD MIX
STATE HIGHWAYS	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd	0 Ton
MAJOR STREETS	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd	0 Ton
LOCAL STREETS	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd	0 Ton
PARKING LOTS	0 HR DT 0 HR OT	0 Gal	0 Gal		0 Ton
POLICE STATION	0 HR OT	0 Gal	0 Gal		
FIRE DEPARTMENT	0 HR OT	0 Gal	0 Gal		
DDA SIDEWALKS	0 HR OT				
Parks	0 HR OT				0 Ton
WATER	0 HR DT 0 HR OT			0 Yd	0 Ton
Sewer	0 HR DT				

There were no call outs.

We have been doing the weekly brush collection.

The Rail Trail was mowed.

We picked up the large flower pots from rakers and placed them downtown for the DDA.

We have been maintaining the ball fields for the summer Recreation Program.

We finished mowing the road edges.

We have been watering the flowers downtown and in the parks.

Concord Excavating completed all of the water services on Maumee Street.

Concord Excavating completed putting in the water main tee's at Franklin and Liberty Streets.

Mike Kyser

Jonesville Summer Recreation Program

2023

273	Baseball/Softball Registrations
150	Boys
123	Girls
97	City of Jonesville Residents
176	Non-City Residents
24	Teams
17	Communities participants were from (Addison, Allen, Camden, Hanover, Hillsdale, Homer, Jackson, Jerome, Jonesville, Litchfield, Montgomery, Mosherville, North Adams, Osseo, Parma, Pittsford, and Reading)
28	Sponsors (4 Teams doubled on Sponsor)
117	Games Played
77	Games Played / Umpires
40	Games Played w/out Umpires (Coach Pitch Teams)
\$5,615.00	Umpire Fees Paid
\$6,974.25	319 Team Shirts/Hats/Visors (Includes Coaches)
95	participants in All-Star games
63	Trophies were awarded
245	Medals were awarded
\$10,065.00	Registration Fees Collected
\$ 7,700.00	Sponsor Fees Collected
\$ 3,705.00	Donations to Program (19 Businesses)

\$6,171.00	Concession Stand Sales
\$4,113.44	Concession Stand Supplies
\$2,175.00	Concession Stand Employees
\$140.00	Food Service Application/HC Health Dept.
150	Pounds of Popcorn Popped
1050	Bags of Popcorn
260	Bags of Ice
900	Hot Dogs
520	Bottles of Water
1,560	Freeze Pops
425	Dill Pickles / 17 gallons

- 1 Subject asked to leave a game**
- 2 Ambulance calls (in the same night)**

\$29,231.00	Total Revenues
\$44,063.39	Total Expenditures

90 Hours Spent at Baseball/Softball Fields this year

26 Years as Recreation Director

Priceless The feeling I have when the program comes together and the park is full of people of all ages enjoying an evening at the ballfield.

***Emergency Response Solutions
International***

This certifies that

Dean Adair

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Rick Riggs

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Scott Lucas

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Kurtis Bulloch

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Nathaniel Baker

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Randy Dunwoody

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Joseph Luna

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

***Emergency Response Solutions
International***

This certifies that

Adam Rose

has completed the following course:

Basic Vehicle Extrication

06/25/2023

Course Date(s)



Employer Representative

CERTIFICATE

PROUDLY PRESENTED TO

Jeff Gray

Identifying and Addressing Employee Turnover

Jul 12, 2023

Date of Completion

Life Expert

Organizer



Library Summer Hours

Mon. 10-8

Tue. 10-6

Wed. 10-8

Thu. 10-6

Fri. 10-6

Sat. 10-2

Closed Sun.



When the sun
is shining, I
can do
anything; no
mountain is
too high, no
trouble is too
difficult to
overcome.
-Wilma
Rudolph

Jonesville District Library

JUL - AUG - SEP 2023

On a Clear Day

This summer (so far) has given us quite the interesting weather. I can't even remember the last time we had such varying temperatures - back-and-forth between cold and hot. We have had some crazy storms pass through our area as well. Throw in the haziness and air quality issues stemming from the Canadian wildfires and the best way to describe it is - strange!

It's been a little hazy in a figurative way here at the library as well. As many of you know, we have been short-staffed since Spring. Between illness, injuries, and job changes, it has been difficult at times to manage all the things that make a library run smoothly. I've had to cover the front desk many times, as well as plan and execute programming. But here's the funny thing about

adversity: it helps us discover what is really important. I've discovered that instead of worrying about how I am going to get my work done, I can just push through one day at a time, and things will work themselves out - eventually life will slow down, and I will catch my breath.

I have been blessed with volunteers who have stepped up and helped out in many ways. From putting

books back on shelves to prepping books for circulation; from reading stories to yard work, we are lucky to have such a great support system. It is clear to me that this library and staff are valued and loved in this community.

On behalf of all of the staff at the Jonesville District Library, I thank you!

-Laura Orłowski, Director

Jonesville District Library

Contact Info:

Phone 517-849-9701

Fax 517-849-0009

Email: jonesville@monroe.lib.mi.us

www.jonesvilledistrictlibrary.michlibrary.org

Find us on Facebook @jonesvillelib

Curbside Service Available During All Open Hours

Summer Reading

Summer Reading for all ages is in full swing. This year, we have had more participate than our last few years. We have handed out over 300 reading logs (and that is at our half-way point!)

This summer's theme is "**All Together Now**". We are focusing on kindness and togetherness. Many of our activities include ways to work & play together and showing kindness to others.

Due to our staffing shortages, we chose to simplify our summer reading challenges. Kids and teens will earn a prize by reading 1000 pages -

in any form they choose: picture books, chapter books, magazines, audio books and more. Adults will earn their prize when they complete 10 books. Everyone can continue on to read more to earn grand prize tickets.

We have a variety of prizes to offer this summer, from T-shirts to toys & games to

gift cards. We have ten grand prizes for participants to earn tickets for a chance to win - giant stuffed animals, bicycles (donated by the Lions Club), tablets (donated by McDonalds), and gas gift cards.

The grand prize drawing will take place on August 1st at 6 PM.



July 31st is the
final day to turn
in reading logs.

One Comet Library

One benefit
of summer
was that each
day we had
more light to
read by.
-Jeanette
Walls

In previous newsletters, we have updated you on the progress of a grant collaboration with the Jonesville Community School Libraries. In order for HS Librarian, Linda Quiggle, to be able to apply for this grant she needed to show a current collaboration with the Jonesville District Library. We chose to create the "One Comet Library". This program allows current JCS students the option to check one item at a time from our collection using their JCS student ID numbers. Students also have access to all of our online offerings including Libby,

Hoopla, Mango Languages, and Tutor.com. This collaboration helps students find more books in their interest levels, helping them to develop a life-time of reading.

Though the grant spending is complete, the JCS students as well as the JDL patrons will continue to benefit from this partnership. We are working with the school libraries to provide a "One Community Read" program this coming in spring 2024. Watch for details soon!

How JDL benefited from the One Comet Grant:

Seating for the Teen area

Storytime Seats

3 Panels for the Inclusion Wall

Tumblebooks online

Comics Plus online

Circulation system costs

Books for our Juvenile area

Books for our Teen area

Literacy Bags (3 books in a drawstring bag - counts as 1 checkout)

Everything
good,
everything
magical
happens
between the
months of June
and August.
-Jenny Han

New Literacy Bags

Using the One Comet Grant collaboration, the Jonesville District Library is launching a new collection: **One Comet Literacy Bags**.

Each literacy bag contains 3 books specific to a reading level. There are 3 levels to choose from - 1st grade, 2nd grade, & 3rd grade. The titles vary between each literacy bag with no 2 bags containing all the same titles.

We have been working hard to get these One Comet Literacy Bags ready for checkout. Unfortunately, we've been

delayed slightly due to staff shortages. But luckily, we have been blessed with many volunteers who have come to help us get the books ready. Each book must be prepped with reinforcement on their spines and corners. Then they must be labeled, the bags assembled, and records made in our circulation system. Our first One Comet Literacy Bags will be available about the time this newsletter gets mailed in early July. By the time all literacy bags are completed, we will have over 75 bags in each level to our young readers

to choose from.

Our main reason for creating the One Comet Literacy Bag collection is to help get more books into our struggling readers' hands. Student using their One Comet IDs can only check 1 item out at a time. One Comet Literacy Bags count as 1 item, giving children 3 books to read. Many of our young readers are struggling to master basic reading skills. We hope this new collection will make an impact. We are excited to be able to offer this option to everyone.

The stars don't
look bigger, but
they do look
brighter in
summer nights.
-Sally Ride

Midnight Moon View

Once again this summer, we are happy to offer our special Midnight Moon View event on Saturday, July 15th. This event takes place at the Wright Street park from 10 PM to Midnight. The Jonesville District Library collaborates with local amateur astronomer, James Wallace, for this event. We supply our telescopes, and James supplies his knowledge along with his

telescopes. Participants are welcome to bring their own telescopes if they own them.

This is our fourth year to bring this event to Jonesville. JDL would like to thank the Jonesville City Council for supporting this program by allowing us to use Wright Street park after hours. All ages are welcome to join us (children must

be accompanied by an adult).

If by chance the weather does not allow us to hold our Midnight Moon View on July 15th, we will postpone this event to July 22nd.

We hope to see you there!



Library Friends Group

Do you enjoy the Jonesville District Library? Do you want to help our library continue to serve our community? Are you looking for a worthy cause to support?

If you answered yes to any of these questions, then you would be a perfect fit in our new Library Friends Group.

We are in the beginning stages of creating this friends

group and are looking for people who want to join. So far, we have had a few meetings to discuss how to proceed. Our next step is to set up the by-laws for the group and grow the membership.

What is a Library Friends Group?

A Friends group is an independent organization (separate from the library and its library board). The

main purposes of a Library Friends Group is to support the library and staff. This support can include fundraising, but also includes advocacy (positive verbal support).

Our next Library Friends Group meeting will be on Tuesday, July 25th at 6:00 PM at the library.

Everyone is welcome to attend.

Rest is not idleness, and to lie sometimes on the grass on a summer day listening to the murmur of water, or watching the clouds float across the sky, is hardly a waste of time.

-John Lubbock

LEGO ART

In June, we held our latest round of LEGO Art. Artists had 4 days to make their LEGO creations. The next step in the LEGO Art process is to distribute the masterpieces to area businesses for display. Once all are set up in the businesses, then we create a listing of whose art is where so everyone can tour Jonesville to see our LEGO Art show.

The Jonesville District Library has been offering

LEGO Art for the last few years. We try to fit in 3-4 creation programs each year. All the LEGO pieces are supplied by local LEGO enthusiast, James Wallace.

This program has been a win-win-win program. The artists have fun, James and the Library staff enjoy watching the art take shape, and area businesses love to display the art while the community comes to see the "traveling art show".

This program truly is an event for the entire community!

We are getting all of our art pieces distributed right now and will have the listing available as soon as possible.

We are currently working on scheduling our next LEGO Art - hopefully in September. Watch for details soon!



3-D Printing @ JDL

In 2018, the Jonesville District Library received a grant through the Library of Michigan to purchase a 3-D printer. For the past 5 years, we have had this printer open to public use. While it does get some use, it does not get as much use as we would like to see.

To help introduce patrons to how the 3-D printer works,

we are offering 3-D Saturdays in July (July 1st, 8th, 22nd, & 29th). We are offering time slots where JDL staff will show the basics of 3-D printing on our printer. Sign-ups are required to ensure time for you to learn and print a free item. Normally, we charge \$.50 per 15 minutes of print to cover the cost of the plastic filament used.

If you would like to learn how to use our 3-D printer, sign up today for your time slot. Can't come to one of our 3-D Saturdays. You can still schedule with Laura to learn how to use the printer. Call or stop in to schedule your time.



Like a welcome summer rain, humor may suddenly cleanse and cool the earth, the air and you.

-Lanston Hughes

A life without love is like a year without Summer.

-Swedish Proverb

ARK Animal Encounters

**Whatever
you are, be a
good one.
-Abraham
Lincoln**

**The best gift
anyone can give,
I believe, is the
gift of sharing
themselves.
-Oprah Winfrey**

**By all these
lovely tokens
September days
are here, with
summer's best
of weather and
autumn's best
of cheer.
-Helen Hunt
Jackson**

Live animals will be visiting us at the Jonesville District Library on August 9th. A.R.K. Animal Encounters will hold 2 separate presentations that will include several live animals. Participants will have the opportunity to learn about each animal in a small setting, and will have the option to touch each animal under supervision by A.R.K. staff.

In order to protect the animals and give participants a close-up experience, we will limit each presentation to 25 people. **Sign-up will be required.**

You can choose from the 1:00 PM show or the 2:00 PM show.

The Jonesville District Library has hosted A.R.K. Animal Encounters in previous years. The presenter does a wonderful job of sharing her knowledge of each species. She teaches everyone the correct way to touch her animals without harm to either person or animal. By far, live animal presentations are one of our most popular events held at the library. Be sure to sign up early - you won't want to miss this special program.

A.R.K. Animal Encounters

Wednesday, August 9th

1:00 PM & 2:00 PM

Sign-Up is Required



SR Partnerships

The Jonesville District Library is thankful for several local partnerships that have made our Summer Reading extra special. We appreciate the support shown toward our efforts to serve the Jonesville area.



The Jonesville Lions Club donated 4 bicycles for us to

use as summer reading grand prizes. The Lions Club will also be drawing our lucky winners.



The Jonesville Rotary Club sponsored our Birding vs. Bird Watching program in June. This program was very informative, and it tied in to the work they do at the Jerry Russel Trail.



The Jonesville City Council gave the Jonesville District Library permission to use Wright Street for our Midnight Moon View program on July 15th from 10 PM - Midnight.



McDonalds donated 2 tablets for grand prizes as well as "Be Our Guest" cards that give our readers special treats from McDonalds.

Book Donations

Did you know the Jonesville District Library accepts book donations? We gladly accept gently loved books, DVDs, music CDs, and audiobooks on CD for all ages. Donations can be dropped off any time we are open - year round.

When items are donated,

library staff will sort those donations. If they are items we can use in our collection, then we add them in. Sometimes a donated item is in better shape than the one on our shelf so we can replace our copy. If the donated items cannot be used in our collection, we put them in our

ongoing book sale, which is located near the back door of the library. When our sale shelves get too full, we will plan a large book sale in our history room (usually twice a year). We don't have a date set yet, but we will probably have a large book sale before the end of this year.

GSC Story Walk



PAGE 5

Mark your calendars for another great event brought to you by the Great Start Collaborative of Hillsdale County (GSC). On Saturday, August 12th the GSC will be holding their annual Story Walk at the Hillsdale Farmers Market from 9:30 AM-12:30 PM. This free event is open to all Hillsdale County families. Participants can enjoy a story read at several stations, a free book, a

snack, and a take home craft. Each family will receive a \$5.00 token that can be used at participating vendors at the Farmers Market.

This year, due to the restoration work on the courthouse, the Hillsdale Farmers Market is located on Broad Street. The street is blocked off for safety. The GSC Story Walk will be on

the lawn area between the courthouse and the street.

For more information about the Great Start Collaborative and all their programs, visit their website at: www.greatstarhillsdale.com or find them on Facebook.

Note:

Look for Laura at the Story Walk!

**We were
together. I
forget the
rest.
-Walt
Whitman**

Ice Cream Party Finale

The Jonesville District Library's Summer Reading program will come to an end on August 1st at 6:00 PM with an Ice Cream Party Finale. Participants of all ages who finished and turned in at least 1 reading log this summer are invited to this special event.



We will have a variety of ice cream flavors and toppings to help us celebrate a great summer of reading. No sign up is required to attend our Ice Cream Party Finale.

We will also be drawing our grand prize winners for the summer. All entries must be turned in by 8:00 PM on July 31 to be eligible for the grand prize drawings.

This year, we were lucky to offer ten grand prizes. We have 2 giant stuffed animals, 4 bicycles (donated by the Lions

Club), 2 tablets (donated by McDonalds, and 2 gas gift cards.

The Jonesville Lions Club will be joining us to help us draw the names of our lucky winners.

**Ice Cream Party
Finale**

**August 1st
6:00 PM**

Open to everyone who turned in a JDL summer reading log.



**No
friendship
is an
accident.
-O. Henry**

**Try to be a
rainbow in
someone's
cloud.
-May
Angelou**

Library Repairs Update

Anyone who owns or rents a house knows that there are ongoing maintenance and repairs that must be done to keep a building in shape. It's no different for a library. The Jonesville District Library has a unique challenge with our building. We have the original building that was built in 1899, the first addition that was built in 2003, and the second addition that was

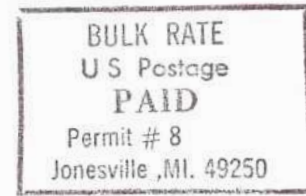
built in 2014. All three of these areas have different needs. Currently, the library is dealing with 2 major repair concerns. Last year, we discovered that one of the air conditioning units had malfunctioned and would need to be replaced. We made it through last summer without replacing it, but cannot wait longer to replace the unit. Our elevator also has a necessary

repair that is a state required fix. Neither of these repairs are within the regular library budget, and the library board has been working hard to find a way to cover the costs. Through a very generous memorial donation, we are happy to report that both the air conditioner and the elevator repairs are being paid in full. **Thank you for your support!**

**Friendship is the
only cement that
will ever hold
the world
together.
-Woodrow
Wilson**



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Jonesville, MI 49250



Address Service Requested

Jonesville District Library

Jonesville District Library's Quarterly Newsletters are mailed or emailed to area businesses and people on our mailing list.

Contact the library if you did not receive a newsletter but would like to be added to the mailing list.

Printed copies of this newsletter are available at the circulation counter at the Jonesville District Library.

Live in the sunshine. Swim in the sea. Drink in the wild air.

-Ralph Waldo Emerson

Summer was our best season; it was sleeping on the back screened porch in cots, or trying to sleep in the tree house; summer was everything good to eat; it was a thousand colors in a parched landscape.

-Harper Lee

Health & Safety Reminders

The Jonesville District Library continues to follow all Local, State, and Federal rules and regulations concerning health safety.

For the protection of Library staff and other patrons, if you are experiencing any symptoms of any illness please do not come to the library.

We appreciate your consideration and understanding.